

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC HERITAGE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031240
3	SCHOOL CODE (IF APPLICABLE)	51258
4	COMPLETE ADDRESS WITH PIN CODE	SADGURU LAWN, BALAGHAT ROAD, SEONI , MADHYA PRADESH - 480667
5	PRINCIPAL NAME	DR.RAGHUNATH PATRA
6	PRINCIPAL QUALIFICATION	MSC MED
7	SCHOOL EMAIL ID	dphscl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7692299596

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://dphschool.com/images/doc/affiliation_letter.pdf">http://dphschool.com/images/doc/affiliation_letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://dphschool.com/images/doc/society_registration.pdf">http://dphschool.com/images/doc/society_registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://dphschool.com/images/doc/noc.pdf">http://dphschool.com/images/doc/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://dphschool.com/images/doc/recognition_letter.pdf">http://dphschool.com/images/doc/recognition_letter.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://dphschool.com/images/doc/building_safety.pdf">http://dphschool.com/images/doc/building_safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://dphschool.com/images/doc/Fire_safety.pdf">http://dphschool.com/images/doc/Fire_safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://dphschool.com/images/doc/self_cer.pdf">http://dphschool.com/images/doc/self_cer.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://dphschool.com/images/doc/Drinking_water.pdf">http://dphschool.com/images/doc/Drinking_water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://dphschool.com/images/doc/fees_structure.pdf">http://dphschool.com/images/doc/fees_structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://dphschool.com/images/doc/academic_calendar.pdf">http://dphschool.com/images/doc/academic_calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://dphschool.com/images/doc/smc.pdf">http://dphschool.com/images/doc/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://dphschool.com/images/doc/pta.pdf">http://dphschool.com/images/doc/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://dphschool.com/images/doc/result_x.pdf">http://dphschool.com/images/doc/result_x.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR.RAGHUNATH PATRA
2	TOTAL NO. OF TEACHERS	36
	PGT	10
	TGT	10
	PRT	16
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	13	12	92.30	excellent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10105

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 159
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=zjoEj__lxCQ">https://www.youtube.com/watch?v=zjoEj__lxCQ</a>

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	MRS.SUNITA BISEN	PRT	M.A
2	SEEMA MISHRA	NTT	M.A.
3	VANDANA PATLE	TGT	M.A.
4	GAYATRI NIRMALKAR	NTT	M.COM
5	LAXMI PARDHI	PRT	B.SC.
6	ASHISH CHOURE	TGT	M.SC.
7	SUNEETA RAHANGDALE	PRT	B.A
8	MANSI PRAKASH TIWARI	PRT	bachelor of science
9	PRIYANKA RAHANGDALE	NTT	B A
10	PURVA YOGESH MISHRA	TGT	M sc
11	Dr. Raghunath Patra	PRINCIPAL	POST GRADUATION
12	YOGESH SANTOSH BHARDWAJ	TGT	M.A.
13	PRAGYA TURKAR	TGT	B.SC

14	POOJA DESHMUKH	TGT	MCA
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